



Church of St. John the Evangelist

*Elora, Ontario
Diocese of Niagara*

September 18, 2022

11:00 am

*Fourteenth Sunday after Trinity
Fifteenth Sunday after Pentecost*

11:00 am Choral Eucharist (BCP)

Welcome to St. John's Elora.

*Hymn books, prayer books and hearing assist devices
are available at the back of the church.*

Face masks are recommended when indoors at St. John's.

This liturgy is live-streamed on St. John's Elora You Tube.

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldimand land grant. These lands are also part of The Dish With One Spoon Treaty; all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Mass Setting Sparrow Mass

Wolfgang Amadeus Mozart

Introit O Taste and See

Ralph Vaughan Williams

Processional Hymn 322 All Hail the Power of Jesus' Name

Miles Lane

*1. All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him, crown him,
crown him Lord of all.*

*4. Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him, crown him, crown him,
crown him Lord of all.*

*2. Hail him, the heir of David's line,
whom David Lord did call,
the God incarnate, life divine,
and crown him, crown him, crown him,
crown him Lord of all.*

*5. Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him, crown him,
crown him Lord of all.*

*3. Crown him, you martyrs of your God,
who from his altar call;
praise him whose burning path you trod,
and crown him, crown him, crown him,
crown him Lord of all.*

*6. O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him, crown him,
crown him Lord of all.*

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(congregation may be seated or kneel)

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie (choir)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT

Celebrant: Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord.

People: **Amen.**

COLLECT FOR QUEEN ELIZABETH II

O God, the maker and redeemer of all mankind, grant us, with thy servant QUEEN ELIZABETH and all the faithful departed, the sure benefits of thy Son's saving passion and glorious resurrection; that in the last day, when all things are gathered up in Christ, we may with them enjoy the fullness of thy promises; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. **AMEN.**

Reading 1 Timothy 2.1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Psalm 27.1-7 (*plainchant*)

The Lord is my light, and my salvation; whom then shall I fear?

The Lord is the strength of my life; of whom then shall I be afraid?

When the wicked came upon me to eat up my flesh,
even mine enemies and my foes, they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid;
and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For the time of trouble he shall hide me in his tabernacle; yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall my head be lifted up above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness:

I will sing, and speak praises unto the Lord.

(please stand)

GOSPEL

Reader: The Lord be with you.

***People:* And with thy spirit.**

Reader: The Holy Gospel is written in the 16th chapter of the gospel according to Luke beginning at the 1st verse.

***People:* Glory be to thee, O Lord.**

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended

the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of Christ.

People: Praise be to thee, O Christ.

Celebrant: I BELIEVE in one God

People: the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

ANTHEM Thou Wilt Keep Him in Perfect Peace

Samuel Sebastian Wesley

Thou wilt keep him in perfect peace whose mind is stayed on Thee.

The darkness is no darkness with Thee, but the night is as clear as the day:

The darkness and the light to Thee are both alike.

God is light and with Him is no darkness at all.

O let my soul live and it shall praise Thee.

For Thine is the Kingdom, the power and the glory, for evermore.

HOMILY Rev'd Canon Paul Walker

OFFERTORY HYMN 455 Dear God, Compassionate and Kind

Repton

An offertory plate will be passed during this hymn to receive donations to support the ministry of St. John's.

1. Dear God, compassionate and kind, forgive our foolish ways, Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise, in deeper reverence, praise.

2. In simple trust like theirs who heard, beside the Syrian seas, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee, rise up and follow thee!

3. O Sabbath rest by Galilee! O calm of hills above, where Jesus knelt to share with thee the silence of eternity interpreted by love, interpreted by love!

4. Drop thy still dews of quietness till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace, the beauty of thy peace.

5. Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still small voice of calm, O still small voice of calm.

PREPARATION OF THE GIFTS

During the Offertory the Celebrant prepares the elements for Communion.

"Let your countenance shine upon your servant and teach me your statutes."

Psalms 119.135

PRAYERS

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, all Bishops, Priests and Deacons, and specially to thy servant Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life as in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

THANKSGIVING AND CONSECRATION

Celebrant: The Lord be with you;

All: **And with thy spirit.**

Celebrant: Lift up your hearts;

All: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God;

All: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do

make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Choir: Agnus Dei

Administration of Communion

You are invited to receive communion from the communion rail at the altar. If mobility challenges prevent you from navigating the chancel steps safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration.

If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.

PRAYERS AFTER COMMUNION

Celebrant: Let us pray.
OUR Father

All: who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is

the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

RECESSIONAL HYMN 374 Alleluia! Sing to Jesus

Hyfrydol

1. Alleluia! Sing to Jesus! His the sceptre, his the throne, Alleluia! his the triumph, his the victory alone. Hark! The songs of peaceful Zion thunder like a mighty flood, Jesus, out of every nation, hath redeemed us by his blood.

3. Alleluia! Bread of heaven, thou on earth our food, our stay; alleluia! here the sinful flee to thee from day to day; Intercessor, Friend of sinners, earth's Redeemer, please for me, where the songs of all the sinless sweep across the crystal sea.

2. Alleluia! Not as orphans are we left in sorrow now; alleluia! he is near us, faith believes, nor questions how. Though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

4. Alleluia! King eternal, thee the Lord of lords we own; alleluia! born of Mary, earth thy footstool, heaven thy throne. Thou within the veil hast entered, robed in flesh, our great high priest; thou on earth both priest and victim in the eucharistic feast.

5. Alleluia! Sing to Jesus! His the sceptre, his the throne; alleluia! his the triumph, his the victory alone. Hark! The Songs of peaceful Zion thunder like a mighty flood; Jesus, out of every national hath redeemed us by his blood.

POSTLUDE Plein Jeux

L.N. Clérambault

Flowers are to the glory of God and in loving memory of Anne Bottoms
the gift of Jim and Shirley;
also in thanksgiving for the life and witness of Queen Elizabeth II.

Choir	Lesley Bouza, Audrey Coates, Rebecca McKay, Janelle Santi, Marlys Neufeldt, Emily Burnett, Autumn Debassige, Caroline Schmidt, Christina Stelmacovich, Jerome Chang, Lanny Fleming, Quade Nielsen, Jeffrey Smith, Michael Cressman, Alan Macdonald, Luke MacLean, Matt Oxley
Readers	Jim Bottoms, Shirley Schonbacher
Greeters	Susan Adams, Maureen MacIntyre
Chalice Bearer	Ken Edwards
Altar Guild	Wendy Donohue, Pam Gradwell
Technician	Steve Hornett

St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector:	The Rev'd Canon Paul J. Walker	rector.stjohnselora@gmail.com
Director of Music:	Dr. Patrick Murray	music.stjohnselora@gmail.com
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	sexton.stjohnselora@gmail.com

Church of St. John the Evangelist
36 Henderson Street
Elora, ON N0B 1S0
519-846-5911

Follow St. John's Elora on Facebook, Instagram, and YouTube

stjohns@sentex.net
www.stjohnselora.ca

Announcements for September 18, 2022

This Week at St. John's

Today	12:30	Music Advisory Group (Parish Centre)
Monday	11:00	Public Memorial Service for Queen Elizabeth II at Elora Cenotaph – presented by Legion and local clergy
Tuesday	2:00	Parish Council (Parish Centre and Zoom)
	5:30	Volunteer Choir Rehearsal
Wednesday	9:30	Knitters and Quilters
	10:00	Communion Service
Thursday	9:00	Yoga (Parish Centre)
	10:00	Clergy Day in Burlington
	7:00	Parish Choir Rehearsal
Sunday 8:00		Holy Communion (BCP)
	9:00	Holy Eucharist (BAS) with Volunteer Choir
	11:00	Choral Matins (BCP) with Parish Choir
	4:00	Evensong and Thank You to Rev'd Judy Steers

Weekly Pastoral Letters

To receive a weekly email with latest news of events at St. John's and a short reflection from the Rector, please let Paul know at rector.stjohnselora@gmail.com

NEWSFLASH! - Parish Retreat Day

Saturday October 22, 10-3, at St John's Kilmarnock School.

Archbishop Colin Johnson, retired bishop from the Diocese of Toronto and now appointed Assistant Bishop (part time) in the Diocese of Niagara, is our speaker. More details to come. This is an important parish event in our annual calendar that we haven't had since 2019, so please make an effort to attend.

Music Advisory Group

Patrick Murray has invited some people to gather with him to give him counsel and input on plans for the music program at St. John's over the coming year. The first meeting of the group is today in the Parish Centre at 12:30.

Parish Council

Meets this Tuesday at 2pm. Members can meet in-person or the option of participating remotely by Zoom is also provided.

Evensong - Sunday September 25, 4pm

Celebrate the Feast of St. Michael and All Angels and give thanks to Rev'd Judy Steers for her ministry with us as Assistant Curate since October 2019. Judy is now working as full time chaplain at St. John's Kilmarnock School. To keep Judy connected to the life of a parish community, the bishop has appointed her as an Honorary Assistant at St. John's Elora.

To contribute to a thank you gift for Judy please mark your donation “Curate’s Gift”. This donation cannot be eligible for a charitable receipt.

Book Group

Brian McLaren’s book, “Do I Stay Christian? A Guide for the Doubters, The Disappointed, and the Disillusioned” will be discussed at the beginning of October over three sessions. The book explores why people stay away from the Christian faith and why people stay. If we stay with the Christian faith the author invites us to think about how we do that in a good, honest and loving way. There are two books available for loan, or you can order it online. Contact Jon Warland or the Rector for more information.

Live-stream Technicians

We are looking for more people to join our livestream team. If you are interested please let us know.

PWRDF Appeal For Pakistan

An appeal to support relief efforts for over 33 million people affected by the floods in Pakistan is being matched by the federal government if gifts are received before September 28th. Mark your gift PWRDF PAKISTAN or call 1-866-308.7973. This is in partnership with the Canadian Food Grains Bank and the Humanitarian Coalition.

Calls to Action Reading Group

We are planning to gather in October to read through and reflect on the 94 Calls to Action. Please contact Guiverre Kern for more information through the Parish Office.

Community Meal

We are needing a driver to help clients with transportation to attend the community meal on the 2nd and 4th Tuesday of the month. Please contact Ian Hornsby for more information.

Poppy Project

We are creating new poppy banners and garlands for our poppy project installation this year. Please bring your poppies to the parish centre before the end of September. Consider coming to the Knitters and Quilters on Wednesday at 9:30 to help us attach poppies to netting. This year the project marks the 150th anniversary of the birth of Col John McCrae.

Christmas Puddings

Traditional Christmas puddings are being prepared again this year and we need some 28 ounce tin cans. Please bring clean tin cans without labels to the Parish Centre. Contact Barb Dunsmore or Clare Johnston for more information.

Supporting St. John’s

Support St. John’s financially with ongoing or one time gifts through: a box of weekly Offering Envelopes; a monthly gift through Preauthorized Giving (PAG) - forms are available at the back of the church or on the website. Contact Steve Hornett for more information about giving to St. John’s.